Academic-UG Section
DELHI TECHNOLOGICAL UNIVERSITY
Established by Govt. of Delhi Vide Act 6 of 2009
Shahbad Daulatpur, Bawana Road, Delhi-110042
Tel : +91-11-27296337, Fax : +91-11-2787 1023

F. No. 105(728) DTU/Acad-UG/Fee Con./2020-21/10201-11 Date: 30/3/21

Meeting notice

Subject: Meeting of Fee Concession Committee for interaction with students and their parents (mother or father) for AY 2020-21.

Further to our meeting notice no. F. No. 105(728) DTU/Acad-UG/Fee Con./2020-21/10021-31 dated 08.03.2021 and F. No. 105(728) DTU/Acad-UG/Fee Con./2020-21/10092-99 dated 17.03.2021.

Interaction with the students and their parents (mother or father) is scheduled as under for identifying the deserving students for grant of fee concession for academic year 2020-21:-

Venue: Convocation Hall, DTU (Civil Department)

Schedule		
Date	**Reporting Time**	**Sr. No. of candidates (as per the list)**
05.04.2021 (Monday)	02:30 PM	Sr. No. 309 to 349
06.04.2021 (Tuesday)	02:30 PM	Sr. No. 350 to 390
07.04.2021 (Wednesday)	02:30 PM	Sr. No. 391 to 430
08.04.2021 (Thursday)	02:30 PM	Sr. No. 431 to 470
09.04.2021 (Friday))	02:30 PM	Sr. No. 471 to 521

Note :- Due to Good Friday (Holiday) on 02.04.2021, the meeting scheduled will now be held on 05.04.2021

List of the students called for interaction is attached herewith as **Appendix-A.** Students are advised to fill/complete the attached format as **Appendix-B** and produce the same to the designated committee during interaction.

Students are advised to bring original documents with them for verification.

(Prof. Madhusudan Singh)
Dean Academic (UG)

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Enclosures: Appendix-A&B

F. No. 105(728) DTU/Acad-UG/Fee Con./2020-21/ 10201-11 Date: 30/03/21

Copy to:

1. PS to the VC for information to the Hon'ble Vice Chancellor, DTU
2. Registrar, DTU
3. Dean Academic-UG
4. COO & Head (CC): - With the request to upload on Acad (UG) portal of DTU website.
5. Sh. Piyush Vaish, KNM: Please convey the message through ERP portal.
6. DR (A/c)
7. Ex. Engineer. : With the request to book above venue for above mentioned dates and provide one PA system and place one water dispensers for visitors.
8. DR (GA):- With request to ensure cleanliness of the venue.
9. Security Officer: With the request to provide one security guard as per above schedule.
10. All Committee members:- You are requested to be present at the venue for the meeting as per the above schedule
11. Guard file

(O.P. Singh)
Section Officer, Academic (UG)

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Appendix-B

Fee Concession for AY 2020-2021

(Submitted before Fee Concession Committee dated on .....)

1.	Name of the student					
2.	Registration No.					
3.	Roll No.					
4.	Mobile number					
5.	Email					
6.	Category	SC	ST	OBC	General	
7.	10th class passed from (Name of the school)					
8.	12th class passed from (Name of the school)					

9. Details of the family members: (No column is to be left blank)

Name	**Age**	**If working, Name, Address & Phone nos. of employer/office/Business (give details**	**If retired, Amount of last pension being drawn (also enclose the copy of bank passbook)**	**Annual Income**	**Income from other sources**
Father name **(A)**					
PAN no.					
Mother name **(B)**					
PAN no.					

(A) Details of other dependents and Brothers and Sisters etc.

Name	**Qualification**	**Age**	**Whether Married**	**If working, Name, Address & Phone nos. of employer/office**	**Annual Income(C)**	**If studying, Name & Address of School/ College**	**Annual Fees School/ Colle**

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10. Details of Family Properties: -

i). (a).	Full address:	
(b)	Total Plot Area of House with exact location (Sq mtr./ Sq yards/ Sq. ft.)	
(c)	Total carpet area of Flat / Floor (Sq mtr./ Sq yards/ Sq. ft.)	
ii	How many floors have been constructed on **(i) above**: Ground/First/Second / Third	
iii	If any floor given on rent? What is the monthly rent received **(D)**	**Rs.**
Iv	Is there any shop in the house, if rented what is the monthly rent received **(E)**	**Rs.**
v	Is there any shop in house if yes details of business running / monthly income (**F**): ...	**Rs.**
vi	If you have any ancestral agricultural land with exact location, if yes give the details: **P**	

vi) Details of vehicles owned by any of the family members:

	2- wheeler	**4- wheeler**
Make and Model	**i)**	**i)**
	ii)	**ii)**

Total Income: (A)+(B)+(C)+(D)+(E)+(F) above= Rs.....

11. If you are living in a Joint Family, give the details of family with their income:
.....
.....
.....

12. If living in rented accommodation, address of rented accommodation and what amount of rent is being paid by you?
.....

13. Details of expenditure:

Monthly expenditure	**Dec 2019**	**January 2020**	**May 2020**	**June 2020**	**July 2020**
Rent paid					
Electricity					
Water					
Mobile					
Transport					
Total					

14. Details of Home appliances:-

No. of AC	**No. of Fridge**	**No. of TV/LED**	**No. Fan**	**No. Cooler**	**No. of heater**

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15. Did you get any other Scholarship/ Financial Assistance, since your admission if yes, give details:

Sl. No.	Name of the scheme	Amount

16. Any other source of Scholarship/ Financial Assistance from DTU

i)	Whether availed fee concession from DTU in previous years	Yes		NO
ii)	Amount of Fee Concession availed	100%	50%	
iii)	Year of Concession availed			

17	Details of re-appear/pending back papers (Code of papers	
18	Details of penalty imposed for act of imposed for act of indiscipline by Board of Discipline, DTU	
19	Details of penalty imposed for UFM	
20	Whether availed fee loan : give details bank, loan amount branch	

Enclosure:

1. **Valid Income Certificate /ITR for current Academic Year.**
2. **Attach bank statement of parent's salary A/c for last 6 months**
3. **Students of B. Tech. (Continue Education) will also attach statement of salary A/c for last 6 m**

I do hereby affirm and declare that the information given above and in the enclosed documents is and correct to the best of my knowledge belief and nothing material has been concealed therein. I am well a that in case I found guilty of giving false information or concealment of facts herein, and in case any o attached documents/certified etc. are found fake/wrong, I will be personally responsible for the same and be liable to be punished with imprisonment or fine as per the relevant provisions of Law. I also undertake the benefits availed by me by furnishing such false information of concealment of facts shall be liable t summarily withdrawn and I undertake to refund the financial benefit availed by me.

Student Signature with date **Parents Signature with date**

Comments and recommendations of the Committee

Recommended	100% Full Fee Concession	100% Tuition fee Concession	50% Tuition Fee concession	Rejected

Special remarks, if any.

Sh. Sanjay Singh, Member

Sh. Jaspal Singh Member

Sh. Rajesh Birok Member

Prof. R. C. Singh Chairperson

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