



**DELHI TECHNOLOGICAL UNIVERSITY**  
(Formerly Delhi College of Engineering)  
Shahabad Daulatpur, Bawana Road Delhi-110042

F.No./DTU/Tech./2019/1150

Date: 12-9-19

**Notice**

All the students are hereby informed that **DTU Students Technical Council** for the Academic Year 2019-20 will be nominated via Personal Interview for the Concerned posts.

B. Tech Students having no pending backlogs and must be a active member of university recognized technical society can apply for any of the following posts:

- **President** (4<sup>th</sup> Year; 1 post either Male or Female)
- **Vice president** (4<sup>th</sup> Year; 1 post either Male or Female)
- **Secretary** (4<sup>th</sup> Year; 1 post either Male or Female)
- **Joint Secretary** (3<sup>rd</sup> Year; 1 post either Male or Female)
- **Treasurer** (3<sup>rd</sup> Year; 1 post either Male or Female)
- **Joint Treasurer** (3<sup>rd</sup> Year; 1 post either Male or Female)

Interested Students may submit the **Form** along with other documents as mentioned in the **Form** at the **Office of Dean Student Welfare** by **2:00PM on 18/09/19**.

The shortlisted candidates would be notified about personal interviews which would be conducted on **19/09/19 at 2.00 pm in PCB lab (LW1 GF 5)**.

  
12/09/2019

**Prof. J. Panda**  
Chairman  
Technical Council, DTU

F.No./DTU/Tech./2019/1150

Date: 12-9-19

Copy to:

1. PA to the Vice Chancellor for kind information of the Vice Chancellor.
2. PA to Pro Vice Chancellor, for kind information
3. Registrar, DTU
4. Dean Student Welfare
5. Dr. Ruchika Malhotra, Vice- Chairperson, Technical Council ,DTU
6. Computer Centre.

  
12/09/2019

**Prof. J. Panda**  
Chairman  
Technical Council, DTU

Nomination Paper for Technical Council

Photo

President, Vice-president, Secretary, Joint-Secretary, Treasurer, Joint-Treasurer.  
(Kindly tick the post)

**Instructions:**

1. The Nomination should be filled only on this form. Nomination filled on any other form shall be considered invalid.
2. The Nomination paper should be filled in, signed and certified in all respects. No. column should be left blank.
3. The filled up Nomination paper should be submitted to the Office of Dean Student Welfare. (DTU/Tech/2019/ dated: 13/09/2019) on working days between 10:00 am to 05:00 pm but in no case later than 02:00 pm, 18 September 2019.
4. The form should be attested by 1 Faculty Advisor of the concerned Technical Society and HOD.
5. Copy of college ID card, Mark sheets (3<sup>rd</sup> year- 4; 4<sup>th</sup> year- 6) should be attached with the form.
6. All candidates should follow **formal dress code** at the time of interview.
7. Interviews will be conducted on 19<sup>th</sup> September 2019, Thursday at 2:00 PM at PCB Lab(LWIGF5), Electrical Department.

Name of the Candidate (Mr./Ms.) \_\_\_\_\_ (in block letters)

Father's Name: \_\_\_\_\_ Department: \_\_\_\_\_

Roll No: \_\_\_\_\_ Year: \_\_\_\_\_ Section: \_\_\_\_\_

Mobile No. \_\_\_\_\_ Email: \_\_\_\_\_

Residential Address: \_\_\_\_\_

Technical Society: \_\_\_\_\_

Post Held (if any): \_\_\_\_\_

UNDERTAKING AND DECELERATION

1. Neither I nor any of my supporters will paste any posters on the wall; any poster so far will be removed immediately.
2. Neither I nor any of my supporters will disturb the Instructions/ Classes.
3. I solemnly declare that: -
  - My age is \_\_\_\_\_ an on, 1<sup>st</sup> August 2019 and that my date of Birth is \_\_\_\_\_.
  - I have not been convicted of any criminal offence including moral turpitude, nor have been punished by the University/College for an act which is coercive in nature and constitute threat to life and property.
  - I have not been found guilty of, and punished for the use of unfair means in any examination of the University or Board.
  - I have attained the minimum attendance i.e. 75% in my preceding year of the course.
  - I have no academic arrear i.e. to say that there is no pending paper to be cleared by me.
  - I undertake that the above are found false/wrong, my candidature will be cancelled and in case I am elected, the same will also cancelled.

Date: \_\_\_\_\_

Signature of candidate

References

Faculty Advisor , Technical Society

HOD