



**Academic-UG Section**  
**DELHI TECHNOLOGICAL UNIVERSITY**

Established by Govt. of Delhi Vide Act 6 of 2009  
Shahbad Daulatpur, Bawana Road, Delhi-110042  
Tel : +91-11-27296337, Fax : +91-11-2787 1023

F. No. 105(599) DTU/Acad-UG/Fee Con./2018-19/ 1467-75 Dated: 08/11/18

**Meeting notice**

**Subject: Meeting of Fee Concession Committee for interaction with students and their parents.**

Interaction with the students and their parents has been scheduled for identifying cases for full/half fee concession to the students for academic year 2018-19 as per following:-

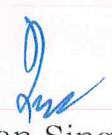
**Venue: Convocation Hall, DTU.**

<b>Schedule</b>		
<b>Date</b>	<b>Reporting Time</b>	<b>Sr. No. of candidates (as the list)</b>
12.11.2018 (Monday)	04:00 PM to 06:00 PM	Sr. No. 01 to 40
13.11.2018 (Tuesday)	04:00 PM to 06:00 PM	Sr. No. 41 to 80
14.11.2018 (Wednesday)	04:00 PM to 06:00 PM	Sr. No. 81 to 120
15.11.2018 (Thursday)	04:00 PM to 06:00 PM	Sr. No. 121 to 160
16.11.2018 (Friday)	04:00 PM to 06:00 PM	Sr. No. 161 to 200

**Note: Students are advised to bring original documents for verification.**

Therefore, all Committee members are requested to attend the meeting as per above schedule:-

1. Prof. R. C. Singh, ME Dept. Chairperson
2. Sh. Rajesh Birok, Associate Prof. ECE Dept. Member
3. Sh. Y. K. Bhati, Sr. Account Officer, Accounts branch Member


  
(Prof. Madhusudan Singh)  
Dean Academic (UG)

F. No. 105(599) DTU/Acad-UG/Fee Con./2018-19/ 1467-75 Dated: 08/11/18

**Copy to:**

1. PS to the VC for information to the Hon'ble Vice Chancellor, DTU
2. PA to PVC-I for information to the Pro Vice-Chancellor, DTU
3. PA to PVC-II for information to the Pro Vice-Chancellor, DTU

4. Registrar, DTU
5. Dean Academic-UG
6. HoD CC: With a request to upload on DTU website.
7. DR (A/c)
8. Ex. En. : With the request to book above venue for above mentioned dates and provide one PA system and place one water dispensers for visitors.
9. Security Officer: With the request to provide one security guards as per schedule.

  
(Prof. Rajeshwari Pandey)  
Associate Dean Academic (UG)

  
S. Anand  
06/11/20

**Fee Concession for AY 2018-19**

(Submitted before Fee Concession Committee dated on .....

1.	Name of the student					
2.	Registration No.					
3.	Roll No.					
4.	Mobile number					
5.	Email					
6.	Category	SC	ST	OBC	General	
7.	10 <sup>th</sup> class passed from (Name of the school)					
8.	12 <sup>th</sup> class passed from (Name of the school)					

**9. Details of the family members: ( No column is to be left blank)**

Name	Age	If working, Name, Address & Phone nos. of employer/office/Business (give details)	If retired, Amount of last pension being drawn (also enclose the copy of bank passbook)	Annual Income	Income from other sources
Father name (A)					
Mother name (B)					

**(A) Details of other dependents and Brothers and Sisters etc.**

Name	Qualification	Age	Whether Married	If working, Name, Address & Phone nos. of employer/office	Annual Income (C)	If studying, Name & Address of School/ College	Annual Fees of School/ College

*S. S. S. S. S.*



**10. Details of Family Properties:-**

<b>i). (a).</b>	Full address:	
<b>(b)</b>	Total Plot Area of House with exact location (Sq mtr./ Sq yards/ Sq. ft.)	
<b>(c)</b>	Total carpet area of Flat / Floor (Sq mtr./ Sq yards/ Sq. ft.)	
<b>ii</b>	How many floors have been constructed on <b>(i) above</b> : Ground/First/Second / Third	
<b>iii</b>	If any floor given on rent? What is the monthly rent received <b>(D)</b>	<b>Rs.</b>
<b>Iv</b>	Is there any shop in the house, if rented what is the monthly rent received <b>(E)</b>	<b>Rs.</b>
<b>v</b>	Is there any shop in house if yes details of business running / monthly income (F): ...	<b>Rs.</b>
<b>vi</b>	If you have any ancestral agricultural land with exact location, if yes give the details:	

**vi) Details of vehicles owned by any of the family members:**

	<b>2- wheeler</b>	<b>4- wheeler</b>
<b>Make and Model</b>	<b>i)</b>	<b>i)</b>
	<b>ii)</b>	<b>ii)</b>

**Total Income: (A)+(B)+(C)+(D)+(E)+(F) above= Rs.....**

**9. If you are living in a Joint Family, give the details of family with their income:**

.....  
 .....

**10. If living in rented accommodation, address of rented accommodation and what amount of rent is being paid by you? .....**

**11. Details of expenditure:**

<b>Monthly expenditure</b>	<b>Dec 2017</b>	<b>January 2018</b>	<b>May 2018</b>	<b>June 2018</b>	<b>July 2018</b>
<b>Rent paid</b>					
<b>Electricity</b>					
<b>Water</b>					
<b>Mobile</b>					
<b>Transport</b>					
<b>Total</b>					

**12. Details of Home appliances:-**

<b>No. of AC</b>	<b>No. of Fridge</b>	<b>No. of TV/LED</b>	<b>No. Fan</b>	<b>No. Cooler</b>	<b>No. of heater</b>

**13. Did you get any other Scholarship/ Financial Assistance, since your admission if yes, give details:**

*Sansik*

Year of award	Name & address of the organization	Amount of monthly/ annually assistance received	From how many days/ months/year, the assistance received	Type of assistance received

**14. Any other source of Scholarship/ Financial Assistance from DTU**

i)	Whether availed fee concession from DTU in previous years	Yes	NO
ii)	Amount of Fee Concession availed	100%	50%
iii)	Year of Concession availed		

15	Details of re-appear/pending back papers (Code of papers)	
16	Details of penalty imposed for act of imposed for act of indiscipline by Board of Discipline, DTU	
17	Details of penalty imposed for UFM	
18	Whether availed fee loan : give details bank, loan amount branch	

Encl:

**1. Valid Income Certificate / ITR for current Academic Year**

I do hereby affirm and declare that the information given above and in the enclosed documents is true and correct to the best of my knowledge belief and nothing material has been concealed therein. I am well aware that in case I found guilty of giving false information or concealment of facts herein, and in case any of the attached documents/certified etc. are found fake/wrong, I will be personally responsible for the same and I will be liable to be punished with imprisonment or fine as per the relevant provisions of Law. I also undertake that the benefits availed by me by furnishing such false information of concealment of facts shall be liable to be summarily withdrawn and I undertake to refund the financial benefit availed by me.

Student Signature with date

Parents Signature with date

**Comments and recommendations of the Committee**

Recommended	100%	50%	Rejected
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Special remarks, if any.

Sh. Rajesh Birok  
Member

Sh. Y. K. Bhati  
Member

Prof. R. C. Singh  
Chairperson

*Sanjiv*