



# DELHI TECHNOLOGICAL UNIVERSITY

Established by Govt. Of Delhi vide Act 6 of 2009

(Formerly Delhi College of Engineering)

Shahbad Daulatpur, Bawana Road, Delhi – 110042

## **APPLICATION FORM** **Advertisement No. 04/2023**

(Add additional sheets wherever required)

Affix latest color  
passport photograph

### 1. **General Details**

2. **Post Applied For** \_\_\_\_\_  
(Emeritus Professor/ / Adjunct Faculty/Honorary Faculty/Visiting Faculty)

3. **Name of Department** \_\_\_\_\_

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|--|--|
| i) Applied Chemistry/ Chemical Engineering                           | ii) Applied Mathematics/ Mathematics & Computing |
| iii) Applied Physics/ Engineering Physics                            | iv) Biotechnology                                |
| v) Civil Engineering   | vi) Computer & Science Engineering               |
| vii) Delhi School of Management                                      | viii) Electronics & Communication Engineering    |
| ix) Electrical Engineering   | x) Environmental Engineering                     |
| xi) Humanities   | xii) Information Technology                      |
| xiii) Mechanical Engineering/ Production &<br>Industrial Engineering | xiv) Department of Design                        |
| xv) University School of Management and<br>Entrepreneurship          | xvi) Software Engineering                        |

### 4. **Personal Details**

a) First Name: \_\_\_\_\_ Middle Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

b) Date of Birth \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

c) Age (As on the last date of application) \_\_\_\_\_ Years \_\_\_\_\_ Months \_\_\_\_\_ Days \_\_\_\_\_

d) Retired on: \_\_\_\_\_ From: (Name of organisation): \_\_\_\_\_

e) Last pay drawn: \_\_\_\_\_ in the scale/ Pay level of: \_\_\_\_\_  
(Please attach a copy of last pay drawn certificate)

f) Drawing pension if any: \_\_\_\_\_  
(Attach PPO)

g) Nationality \_\_\_\_\_ Gender \_\_\_\_\_ Telephone No. \_\_\_\_\_

h) Mob No. \_\_\_\_\_ Email \_\_\_\_\_

i) **Postal Address**

**Permanent Address**

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**5. Educational Qualifications**(Please attach copies of certificates)

Examination	Year	Name of degree	Marks(%)	College	University
Bachelor's Degree					
Master's Degree					
Any Other					

Degree	Year of Award	Thesis Title/Area of specialization	Date of Registration	University/ Institution
Ph.D.				
Other Distinctions				

**6. Research Experience**

Name of University/ College/Institution	Post held/ Designation	From	To	Nature of Experiences

**7. Full-time Teaching Experience**

Total teaching experience after obtaining Master's degree  
on the last date of submission of application

Years

Months



Name of University/ College/Institution	Designation	Status (Permanent/ Temporary/ Ad-hoc)	Classes Taught	Course/ Subject	From	To	Experience (in Y-M)

**8. Present Employment Details ,if any:**

a) University/Organization Name \_\_\_\_\_

b) Position held: \_\_\_\_\_ Period of Employment: \_\_\_\_\_

c) Appointment Status \_\_\_\_\_

**Academic Profile**

**9. Research Papers/Review Articles (you may attach a separate list)**

Name of Authors (in the same sequence as in the paper)	Title of Paper	Name of the Journal	Vol. No., Pages, Months, Year	Refereed or Not

**10. Research Publications- Books, Chapters, Edited work, Articles etc. (you may attached separate list)**

Title of the Book (s)	Publication Type	Sole/ Co-Author	Publisher(city/ country ) & Year of Publication	Journal ISSN/ ISBN No.	Refereed or Not

**11. Research Projects:**

Title	Major/ Minor	Duration of project	Total Grant/ Funding received(Rs.	Name of Sponsoring/ Funding Agency	Outcome of the Project

**12. Consultancy Projects:**

Title	Stream Engineering/Sciences/ Arts/ Humanities etc.	Name of Awarding/ Funding Agency	Year of completion	Amount mobilized in received (Rs.)

**13. Projects Output / Patents Awarded**

Title	Project Output Patent/ Tech Transfer/Product/ Policy Document	National/International	Registration number & date of award

**14. Research Guidance:**

Level of Guidance	No. of candidate registered	Thesis Submitted (numbers)	Degree Awarded (numbers)
M.Tech/M.E./MS/M.Phil.			
Ph.D.			
B.E./B. Tech Projects			

**15. Short term Courses/Workshops attended:**(you may attach a separate list)

Name of Course/Workshop/ FDP Programme attended	Sponsoring Institution	Organising department/ university/ Institutions	Duration

**16. Papers presented in Conferences/Workshop/Symposium:** (you may attach a separate list)

Name of The authors	Title/ Subject of paper	Title/Subject of conference/ seminar/works	Organizing Institution (with City &Country)	Type of Conference/ Seminar/ Workshop (National/ International	Proceedings published (Yes/No)

**17. Planning Lectures or Presentations at Conferences/Symposia:**  
(you may attach a separate list)

Title/Academic Session/ Subject	Organizing Institution (with City &Country)	Type of Conference/Seminar/ Workshop (National/International)	Date of Lecture	Duration (in Mins.)

**18. List of Memberships of various Professional Societies/other Organizations:**

<b>Name of the Society/Organization</b>	<b>Membership Number</b>	<b>Period</b>

**19. Honours and Awards:**

**20. Other Significant contributions not mentioned above:**(you may attach separate list)

**Date:**

**Applicant's Name & Signature**

Number and details of the testimonials to be attached with signed hard copy of the completed application form:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

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