

1. General Details

## **DELHI TECHNOLOGICAL UNIVERSITY**

Established by Govt. Of Delhi vide Act 6 of 2009 (Formerly Delhi College of Engineering) Shahbad Daulatpur, Bawana Road, Delhi – 110042

Affix latest color

## **APPLICATION FORM**

(Add additional sheets wherever required)

2.	Post Applied For		passport pnotograpn
		nct Faculty/Honorary Faculty)	
3.	Name of Department		
v) vii) ix) xi) xii) xvii)	Applied Chemistry/ Chemical Engineering Applied Physics/ Engineering Physics Civil Engineering Delhi School of Management Electrical Engineering Humanities Mechanical Engineering/ Production & Industrial Engineering University School of Management and Entrepreneurship	ii) Applied Mathematics/ Mathiv) Biotechnology vi) Computer & Science Enginiviii) Electronics & Communicat x) Environmental Engineering xii) Information Technology xiv) Department of Design xvi) Software Engineering	neering tion Engineering
	Personal Details		
a)	First Name:Middle Nan	ne:Last Name:	
b)	Date of Birth/		
c)	Age (As on the last date of application)	YearsMonthsDays	i
d)	Retired on: From: (Name	ne of organisation):	
e)	Last pay drawn:in the scale/ Pa (Please attach a copy of last pay drawn certific		
f)	Drawing pension if any:(Attach PPO)	-	
g)	NationalityGender	Telephone No	
h)	Mob NoEmail		

i) Postal Address	3			<b>Pe</b> : -	rmanent Addres	S	
				- - -			
. Educational Qua							
Examination	Year	Name of degree		Marks(%)	College	Uı	niversity
Bachelor's Degree							
Master's Degree							
Any Other							
Degree	Year o	f Award	Thes	is Title/Area ecialization	Date of Registration		University/ Institution
Ph.D.							
Other Distinctions							

## 6. Research Experience

Name of University/ College/Institution	Post held/ Designation	From	То	Nature of Experiences		
_						
7. Full-time Teaching Experience						
Total teaching experience after obtaining Master's degree Years Months on the last date of submission of application						

Name of University/ College/Institution	Designation	Status (Permanent/ Temporary/ Ad-hoc)	Classes Taught	Course/ Subject	From	То	Experience (in Y-M)

b)	Position held	l:		_Period c	of Em	nployment:		
c)	Appointment	Stat	us					
					A	cademic Profile		
9.	Research P	aper	s/Review	Articles	s (you	u may attach a sep	arate list)	
Name of Authors (in the same sequence as in the paper)			Title of P	aper	Nar	me of the Journal	Vol. No., Pages, Months, Year	Refereed or Not
10	. <b>Research Pu</b> separate list)		ations- B	ooks, Cl	hapto	ers, Edited work, <i>i</i>	Articles etc. (you ı	may attached
	itle of the ook (s)	Pub Typ	olication oe	Sole/ Co-Aut	thor	Publisher(city/ country) & Year of Publication	Journal ISSN/ ISBN No.	Refereed or Not

8. Present Employment Details ,if any:

a) University/Organization Name\_\_\_\_\_

1	1.	Res	ear	ch	Pro	jects:
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Title	Major/ Minor	Duration of project	Total Grant/ Funding received(Rs.	Name of Sponsoring/ Funding Agency	Outcome of the Project

## 12. Consultancy Projects:

Title	Stream Engineering/Sciences/	Name of Awarding/	Year of	Amount mobilizedin
	Arts/ Humanities etc.	Funding Agency	completion	received (Rs.)

# 13. Projects Output / Patents Awarded

Title	Project Output Patent/ Tech Transfer/Product/ Policy Document	National/International	Registration number & date of award

## 14. Research Guidance:

Level of Guidance	No. of candidate registered	Thesis Submitted (numbers)	Degree Awarded (numbers)
M.Tech/M.E./MS/M.Phil.	registered	(nambers)	(Hambers)
Ph.D.			
B.E./B. Tech Projects			
D.E./D. Tech Projects			

15. Short term Courses/Workshops attended: (you may attach a sepa
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Name of Course/Workshop/ FDP Programme attended	Sponsoring Institution	Organising department/ university/ Institutions	Duration

## **16. Papers presented in Conferences/Workshop/Symposium:** (you may attach a separate list)

Name of The authors	Title/ Subject of paper	Title/Subject of conference/ seminar/works	Organizing Institution (with City &Country)	Type of Conference/ Seminar/ Workshop (National/ International	Proceedings published (Yes/No)

# 17. Planning Lectures or Presentations at Conferences/Symposia: (you may attach a separate list)

Title/Academic Session/ Subject	Organizing Institution (with City &Country)	Type of Conference/Seminar/ Workshop (National/International)	Date of Lecture	Duration (in Mins.)

18.	List of Memberships	of various	Professional	Societies/other	<b>Organizations:</b>
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Name	of the Society/Organization	Membership Number	Period	
19. Ho	nours and Awards:			
20. Oth	ner Significant contributions	not mentioned above:(you ma	ay attach separate list)	
<u>Date:</u>		<u>Ap</u>	plicant's Name & Signature	
Number and details of the testimonials to be attached with signed hard copy of the completed application form:				
1.				
2.				
3.			_	
4.				
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