

## Delhi Technological University, Shahbad Daulatpur, Main Bawana Road New Delhi , Delhi-110042, INDIA Tel: 011-27871018 | Fax: 011-27871023

Email: arird@admin.dtu.ac.in Web: http://www.dtu.ac.in

## Application Form for Selection under TBRL-DRDO Sponsored **Projects/Consultancies**

| ١d٧             | rt. No.:   |               |    |               |                 |                            |  |
|-----------------|--|---------------|----|---------------|-----------------|----------------------------|--|
|                 | t Applied for:   |               |    |               | Clic            | ck to affix a              |  |
| ro <sub>.</sub> | ject No.:  |               |    |               | Rece            | ent Passport<br>Photograph |  |
| 1.              | Name in full (in block lette                             | ers)          |    |               |                 |                            |  |
| 2.              | Address (in block letters) (i) For Communication         |               |    |               |                 |                            |  |
|                 | (ii) Present   |               |    |               |                 |                            |  |
|                 | _  |               |    |               |                 |                            |  |
|                 | (iii) Permanent  |               |    |               |                 |                            |  |
|                 | _  |               |    |               |                 |                            |  |
|                 | (iv) <b>Email:</b>                                       |               |    |               | (v)             | Phone/Mobile:              |  |
| 3.              | Particulars of age and bird<br>(i) Date of Birth (DD-MM- |               |    |               |                 |                            |  |
|                 | (iii) Place of Birth                                     |               |    | _             | (iv) Nationalit | y:                         |  |
| 4.              | Other Particulars (Please                                | Tick):        |    |               |                 |                            |  |
|                 | Gender: Male   | Female        |    | Marital State | us: Single      | Married                    |  |
| 5.              | Father's Name Name                                       |               |    |               |                 | Mother's                   |  |
|                 | Spouse Name  |               |    |               |                 |                            |  |
| 6.              | Category(Please Tick):                                   | SC<br>General | ST | OBC           | Ex.S.Man        | P.H.                       |  |
|                 | (Please attach photocopy of the relevant certificate)    |               |    |               |                 |                            |  |

## 7. Particulars of Qualification and Experience: (Please feel free to attach a separate sheet in case of insufficient space. Original Certificate/testimonials in support of qualification & experience would be required to be shown at the time of interview & joining (if selected).

| Educational/Technical/<br>Professional Exam<br>Pursuing/Passed<br>(Ful Time/ Part time) | Main Subject | Grades/Division | % of marks obtained | Year of pasing | Name of the<br>University/<br>Board |
|---|--------------|-----------------|---------------------|----------------|-------------------------------------|
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| ii) Whether NET/GATE Qua     | NET                        | GATE |  |
|------------------------------|----------------------------|------|--|
| (iii) Whether registered for | M.Tech./Ph.D.(Please Tick) | ):   |  |
| If yes, (a) Full time        | Part time                  |      |  |
| (b) University &             | Department:                |      |  |
|                              |                            |      |  |

(iv) Total Experience (in reverse chronological order):

| Employer | Designation | Perio<br>From | od<br>To | Length<br>Yrs Months | Nature of duties/ area of specialisation etc. | Salary Drawn (Rs |
|----------|-------------|---------------|----------|----------------------|---|------------------|
|          |             | FIUIII        | 10       | TIS WOULDS           | specialisation etc.                           |                  |
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A. Experience (if any)

|                 | B. Experience/Fr | mployment Details  | of the Research      | work( if any)   |                 |                            |
|-----------------|------------------|--|----------------------|---|-----------------|----------------------------|
| S.No.           | Designation      | Period<br>From To  | Length<br>Yrs Months | Type of Appointment (Contract/ Adhoc/ Yearly Contractual) | Project<br>No.  | Last Salary<br>Drawn (Rs.) |
|                 |                  |  |                      |   |                 |                            |
|                 |                  |  |                      |   |                 |                            |
|                 |                  |  |                      |   |                 |                            |
| -               |                  | organization ou<br>(Please attach supp                   |                      |   |                 | DTU? If                    |
| Any Other re    | levant Informa   | ation (Details of Sp                                     | ecial achievement    | s, Awards, Training                                       | s, etc., if any | )                          |
| belief and noth | ning has been d  | ars in this form a<br>concealed there<br>e above informa | in. I shall brin     | g the original of   | degrees,        | certificates,              |
| LACE :<br>ATE : |                  |  |                      | SIGNATU   | JRE OF T        | HE APPLICA                 |