

Fee Concession for AY 202

**Latest
Photograph of
the student**

(1) Registration Details: -

| | | | | | | | |
|------------|--------------------------|----|----|-----|---------|-----|-----------|
| (a) | Name of the student | | | | | | |
| (b) | Registration No. | | | | | | |
| (c) | Roll No. | | | | | | |
| (d) | Mobile number | | | | | | |
| (e) | Email | | | | | | |
| (f) | Date of birth | | | | | | |
| (g) | Gender | | | | | | |
| (h) | Religion | | | | | | |
| (i) | Aadhaar No. | | | | | | |
| (j) | Hosteller/Day Scholar | | | | | | |
| (k) | Present Year | | | | | | |
| (l) | Category | SC | ST | OBC | General | EWS | Any Other |

2. Basic Details: -

| | |
|--------------------------|--|
| Is orphan | |
| Is having single parent | |
| Is Disabled | |
| Type of Disability | |
| Percentage of Disability | |
| Any other | |

3. Schooling Details: -

| | | |
|---|--|---------------------|
| Schooling details | Name of the school with complete address | Percentage of Marks |
| 10 th class passed from | | |
| 12 th class passed from Name of the school with complete address | | |

4. Graduation Details: -

| Graduation Details | Name of the College/Institution | Percentage of Marks |
|---------------------------|--|----------------------------|
| | | |

5. Academic Details: - PG Programs

| Sl. No. | Semester | CGPA/SGPA | Pass/Fail |
|----------------|-----------------|------------------|------------------|
| 1 | First | | |
| 2 | Second | | |
| 3 | Third | | |
| 4 | Fourth | | |

6. (A) Details of the family members: (No column is to be left blank)

| Name | Age | If working, Name, Address & Phone nos. of employer/office/Business (give complete details) | If retired, Amount of last pension being drawn (also enclose the copy of bank passbook) | Annual Income | Total annual income from all sources |
|----------------------|-----|--|---|---------------|--------------------------------------|
| Father name | | | | | |
| PAN no. | | | | | |
| Mother name | | | | | |
| PAN no. | | | | | |
| Total Income | | | | | |

6. (B) Details of other dependents including brother(s) and sister(s) etc.

| Name | Age | Marital status | Qualification | Name & Address of School/ College | Annual Fees of School/ College |
|------|-----|----------------|---------------|-----------------------------------|--------------------------------|
| | | | | | |
| | | | | | |
| | | | | | |

6. (C) Details of other family member including brother(s), sister(s) and grand parent(s) etc.

| Name | Age | Marital status | Qualification | If working, Name, Address & Phone nos. of employer/office | Annual Income |
|--------------|-----|----------------|---------------|---|---------------|
| | | | | | |
| | | | | | |
| Total Income | | | | | |

6. (D) Details of Family properties: -

| | | |
|---------------------|---|------------|
| (a) | Full address: | |
| (b) | Total Plot Area of House with exact location (Sq mtr./ Sq yards/ Sq. ft.) | |
| (c) | Total carpet area of Flat / Floor (Sq mtr./ Sq yards/ Sq. ft.) | |
| (d) | How many floors have been constructed on the family properties | |
| (e) | If any floor given on rent? What is the monthly rent received | Rs. |
| (f) | Is there any shop in the house, if rented what is the monthly rent received | Rs. |
| (g) | If you have any ancestral agricultural land give exact location, details if yes: Total Annual agricultural Income | Rs. |
| Total income | | |

6. (E) If any of the vehicle being used for business/commercial activities, then total Annual Income from it: Rs.

6. (F) Grand Total Income: 5(A)+5(C)+5(D)+5(E) of above= Rs.....

7 (A) If you are living in a Joint Family, give the details of family with their income:

| Sl. No. | Name of the family member | Relationship | Annual income |
|---------|---------------------------|--------------|---------------|
| | | | |
| | | | |
| | Total Annual Income | | |

7. (B) Details of expenditure:

| Monthly expenditure | July | August | September | October | Total |
|---------------------|------|--------|-----------|---------|-------|
| Rent paid | | | | | |
| Electricity | | | | | |
| Total | | | | | |

7. (C) Details of Home appliances: -

| No. of AC | No. of Fridge | No. of TV/LED | No. Fan | No. Cooler | No. of heater |
|-----------|---------------|---------------|---------|------------|---------------|
| | | | | | |

7. (D) Details of vehicles owned by any of the family members:

| Vehicle | Make and Model | No. |
|-------------------|----------------|-----|
| 2- wheeler | | |
| 3- wheeler | | |
| 4- wheeler | | |

8. (A) Did you got/applied any other Scholarship/ Financial Assistance, since your admission if yes, give details:

| Sl. No. | Name of the scheme | Status Received/Pending | Amount |
|---------|--------------------|-------------------------|--------|
| | | | |
| | | | |

8. (B) Any other source of Scholarship/ Financial Assistance from DTU

| | | | |
|------|---|--------------|-----------------|
| i) | Whether availed fee concession from DTU in previous years | Yes | NO |
| ii) | Amount of Fee Concession availed | (%) full fee | (%) tuition fee |
| iii) | Year of Concession availed | | |

9. Other details

| | | |
|----------|--|--|
| A | Details of re-appear/pending back papers (Code of papers) | |
| B | Details of penalty imposed for act of imposed for act of indiscipline by Board of Discipline, DTU | |
| C | Details of penalty imposed for UFM | |
| D | Whether availed Education loan/Gold/property/any other loan to support education : give bank, details loan amount and branch | |

ENCLOSURE: DOCUMENTS REQUIRED (All self-attested):

1. **Income Proof:** -
 - a) ITR for previous financial year: 202__ in case of salaried employees.
 - b) Income certificate should be valid (currently financial year) at time of application, issued by SDM/1st class magistrate in case of others.
2. University fee receipt of the current Academic year 202__ for which financial assistance is claimed.
3. Copies of the all mark sheets of previous years including 10th and 12th.
4. First year students have to submit 10th and 12th class mark sheets and Graduation Degree.
5. Cancelled cheque or Passbook copy of Bank A/c (major account in the name of student only).
6. Electricity bills for the last three months.
7. Property Tax receipts/Home rent receipts/Hostel bills.
8. Attach bank passbook/statement of all accounts of both parent's and student for last one year.
9. If any fee concession/fee waiver granted: - Attach the proof: -

DECLARATION

I do hereby affirm and declare that the information given above and in the enclosed documents is true and correct to the best of my knowledge belief and nothing material has been concealed therein. I am well aware that in case I found guilty of giving false information or concealment of facts herein, and in case any of the attached documents/certified etc. are found fake/fabricated, I will be personally responsible for the same and I will be liable to be punished with imprisonment or fine as per the relevant provisions of Law such as IPC **Section-182, 415, 417 & 420**. I also undertake that the benefits availed by me by furnishing such false information of concealment of facts shall be liable to be summarily withdrawn and I undertake to refund the financial benefit availed by me.

Note: 1.

1. Account details must be entered correct, no modification will be allowed after the final submission of application.
2. Students are advised to submit only one application form, if finds more than one application of a student, then all the applications will be rejected.

Student Signature with date

Parents Signature with date

For Official Use Only

Comments and recommendations of the Committee

| 100% Full Fee Concession | Tuition Fee concession (to be filled by the committee) | Rejected | Remarks |
|--------------------------|--|----------|---------|
| | | | |

Special remarks, if any

Member -1

Member-2

Member-3

Member-4

Member-5

Chairperson