



# Academic-UG Section DELHI TECHNOLOGICAL UNIVERSITY

Established by Govt. of Delhi Vide Act 6 of 2009  
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F. No. 105(531)/DTU/Acad-UG/Fee Con. 2017-18 <sup>5379-89</sup> Dated: 28/11/17

## Meeting notice

**Subject: Meeting of Fee Concession Committee for interaction with students and their parents.**

With reference to notice F. No. 105(531)/DTU/Acad-UG/Fee Con. 2017-18/4054-65 dated 14.08.2017, interaction with the students and their parents has been scheduled for identifying cases for full fee/half fee concession to the students for academic year 2017-18 as per following:


**Venue: Convocation Hall, DTU.**

Schedule		
Date	Reporting Time	Sr. No. of candidates (as per the list)
01.12.2017 (Friday)	10:00 AM to 01:00 PM	Sr. No. 01 to 60
	01:00 PM to 02:00 PM	<b>Lunch</b>
	02:00 PM to 05:00 PM	Sr. No.61 to 100
04.12.2017 (Monday)	10:00 AM to 01:00 PM	Sr. No. 101 to 150
	01:00 PM to 02:00 PM	<b>Lunch</b>
	02:00 PM to 05:00 PM	Sr. No.151 to 200
05.12.2017 (Tuesday)	10:00 AM to 01:00 PM	Sr. No. 201 to 250
	01:00 PM to 02:00 PM	<b>Lunch</b>
	02:00 PM to 05:00 PM	Sr. No.251 to 300
06.12.2017 (Wednesday)	10:00 AM to 01:00 PM	Sr. No. 301 to 350
	01:00 PM to 02:00 PM	<b>Lunch</b>
	02:00 PM to 05:00 PM	Sr. No.351 to 400
07.12.2017 (Thursday)	10:00 AM to 01:00 PM	Sr. No. 401 to 450
	01:00 PM to 02:00 PM	<b>Lunch</b>
	02:00 PM to 05:00 PM	Sr. No.451 to 483

**Note: Students are advised to bring original documents for verification.**

Therefore, all Committee members are requested to attend the meeting as per above scheduled:

- |                      |                                   |
|----------------------|-----------------------------------|
| 1. Prof. R. C. Singh | Chairperson, Dept of ME           |
| 2. Sh. Rajesh Birok  | Member, Associate Prof. ECE Dept. |
| 3. Sh. Dewan Chand   | Member                            |

  
(Prof. Madhusudan Singh)  
Dean Academic-(UG)

**Copy to:**

1. PS to the VC for information to the Hon'ble Vice Chancellor, DTU
2. PA to PVC-I for information to the Pro Vice-Chancellor-I, DTU
3. PA to PVC-II for information to the Pro Vice-Chancellor-II, DTU
4. Dean Academic-UG
5. Registrar, DTU
6. Programmer Acad-UG: With the request to upload on DTU website.
7. DR (A/c)
8. Ex. En. : With the request to book above venue for above mentioned dates and provide one PA system and place two water dispensers for visitors.
9. Security Officer: With the request to provide two security guards as per schedule.
10. OIC (GA): A separate requisition is being sent for hospitality. Please direct concerned DA and canteen manager to contact Dean Academic-UG.
11. Dealing Assistant, (Laxman, Sanjay, Aman, Sweksha, Afsana, Deepa): With the directions to be present as per work distribution.

  
(Prof. Rajeshwari Pandey)  
Associate Dean Academic (UG)

**Fee Concession for AY 2017-18**

(Submitted before Fee Concession Committee dated on .....

1.	Name of the student	
2.	Registration No.	
3.	Roll No.	
4.	Mobile number	

**5. Details of the family members: ( No column is to be left blank)**

Name	Age	If working, Name, Address & Phone nos. of employer/office/Business (give details)	If retired, Amount of last pension being drawn (also enclose the copy of bank passbook)	Annual Income	Income from other sources
Father name (A)					
Mother name (B)					

**(A) Details of other dependents and Brothers and Sisters etc.**

Name	Qualification	Age	Whether Married	If working, Name, Address & Phone nos. of employer/office	Annual Income (C)	If studying, Name & Address of School/ College	Annual Fees of School/ College

**6. Details of Family Properties:-**

i). (a).	Address:	
(b)	Total Plot Area of House (Sq mtr./ Sq yards/ Sq. ft.)	
(c)	Total carpet area of Flat / Floor (Sq mtr./ Sq yards/ Sq. ft.)	
ii	How many floors have been constructed on (i) above: Ground/First/Second / Third	
iii	If any floor given on rent? What is the monthly rent received (D)	Rs.
Iv	Is there any shop in the house, if rented what is the monthly rent received (E)	Rs.
v	Is there any shop in house if yes details of business running / monthly income (F) : ...	Rs.
vi	If you have any ancestral agricultural land, if yes give the details:	

*Handwritten signature*

*Sanjay  
20/11/17*

vi) Details of vehicles owned by any of the family members:

	2- wheeler	4- wheeler
Make and Model	i)	i)
	ii)	ii)

Total Income: (A)+(B)+(C)+(D)+(E)+(F) above= Rs.....

7. If you are living in a Joint Family, give the details of family with their income:

8. If living in rented accommodation, address of rented accommodation and what amount of rent is being paid by you?

9. Details of expenditure:

Monthly expenditure	July 2016	August 2016	December 2016	January 2017
Rent paid				
Electricity				
Water				
Mobile				
Transport				
Total				

10. Did you get any other Scholarship/ Financial Assistance, since your admission if yes, give details:

Year of award	Name & address of the organization	Amount of monthly/ annually assistance received	From how many days/ months/year, the assistance received	Type of assistance received

11. Any other source of Scholarship/ Financial Assistance from DTU

i)	Whether availed fee concession from DTU in previous years	Yes		NO
		100%	50%	
ii)	Amount of Fee Concession availed			
iii)	Year of Concession availed			

*Randey*

*Sansha*  
28/11/17

12.	Details of re-appear/pending back papers (Code of papers)	
13.	Details of penalty imposed for act of imposed for act of indiscipline by Board of Discipline, DTU	
14.	Details of penalty imposed for UFM	
15.	Whether availed fee loan : give details bank, loan amount branch	

Encl:

1. Valid Income Certificate /ITR for current Academic Year

Student Signature with date

Parents Signature with date

**Comments and recommendations of the Committee**

Recommended	50%	100%
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Special remarks, if any.

Sh. Rajesh Birok  
Member

Sh. Diwan Chand  
Member

Prof. R. C. Singh  
Chairperson

*Rajesh*

*Sar Singh*  
28/11/17